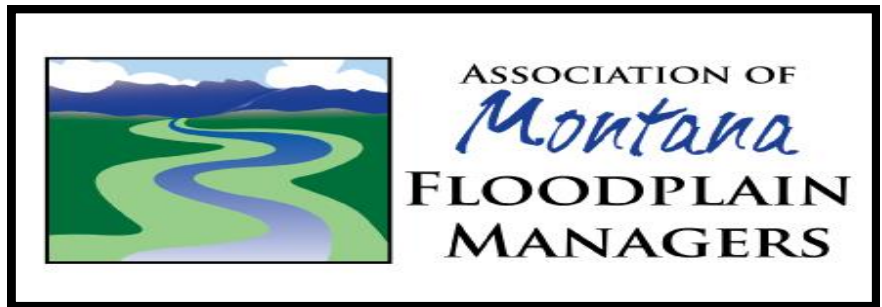


AMFM
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CALL FOR PRESENTERS

We invite you to consider joining us and presenting at the **Association of Montana Floodplain Managers (AMFM) Conference**. Our 20th annual gathering will be held **March 12 - 14, 2019, in Lewistown, Montana**. Presentations will begin on Tuesday mid-day, March 12th, and end mid-day on Thursday, March 14th.

The AMFM Conference and Workshops are geared toward floodplain professionals in both the government and private sectors. We are seeking a broad range of presenters who are associated with all aspects of the floodplain world. The AMFM conference agenda is intended to inform and educate local floodplain administrators, and professionals in the engineering, surveying, planning, and sanitation fields. Our conference and workshops are accepted for "Continuing Education Credits" by most professional organizations. If it is not accepted by your organization, we are happy to work with you in order to get it approved.

If you have attended an AMFM conference you can appreciate the professional, yet relaxed atmosphere in which you can learn about floodplain matters while exchanging ideas and information with your peers. If you have not attended or presented at an AMFM conference, we invite you to come and experience our diverse group. This is your opportunity to network and share your valuable knowledge and practical experiences.

We will be accepting abstracts that illustrate projects associated with work in the floodplain, while expressing your expertise, knowledge, and views. The topics can include: case studies involving floodplain projects, the various permitting processes, flood hazard mapping, FEMA funding, floodplain developments, subdivisions, insurance, stream restoration, bank stabilization, or other floodplain related topics. Topics of a similar nature are welcome, as are case studies illustrating related principles. Presentations cannot be longer than 1 hour in duration. Proposals constituting sales pitches for products or services will not be considered.

Please submit: **(1.) your abstract of 300 words or less, (2.) presenter contact information, and (3.) the approximate time needed for your presentation**, to Larry Schock, lschock@mt.gov

Abstracts must be submitted no later than Friday December 14, 2018. Selected presenters will be notified by email by late December. The workshop agenda and registration forms will also be emailed in late December. **Registration fees will be waived for presenters** (one fee waived per selected abstract).

Thank you for your consideration. If you have any questions regarding a presentation, please contact Larry Schock, AMFM Executive Director at 406-542-5885 or lschock@mt.gov. We hope to see you in March!

"Ensuring the Responsible Management of Montana Floodplains Through Communication, Cooperation, and Education"